



Post Office Box 764  
 Apalachicola, FL 32329  
[hcola.fl@gmail.com](mailto:hcola.fl@gmail.com)  
[www.hcola.org](http://www.hcola.org)

H'COLA's  
 17<sup>th</sup> Annual African-American History Festival  
 February 14 -16, 2020  
 Apalachicola, FL

2020 FOR-PROFIT VENDOR SPACE RESERVATION FORM

Vendor Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Email Address: \_\_\_\_\_

Best Contact Number: \_\_\_\_\_ Alternate Number: \_\_\_\_\_

Please select SPACE SIZE/TYPE & FEE:

12x12 Tent     2 Tent Spaces     Enclosed Trailer     Food Truck or MFD Unit  
 FEE:    \$75.00                      \$125.00                      \$150.00                      \$150.00

Please select VENDOR TYPE:

Arts/Crafts                       Clothing                       Accessories                       Games/Recreation  
 Food/Drinks                       Other/Specify: \_\_\_\_\_

Special Handling: \_\_\_\_\_  
 \_\_\_\_\_

Vendor fee includes water, limited 110a electric service, and overnight security. If you require more than 110a service, you will need to provide your own generator.        ***Please Initial Here***

**\*\*\*TOY GUNS of any type are strictly prohibited.** You will be asked to leave and forfeit any deposits or fees paid.        ***Please Initial Here***

**\*\*\*** In an effort to maximize vendor profitability, H'COLA reserves the right to limit the number of vendors selling the same items. Please be specific and list all items you plan to sell.        ***Please Initial Here***

Thank you in advance for your support. H'COLA is a 501(c)(3) organization. Deadline is February 1, 2020.

For additional information, please visit our website or contact any of the following members.  
 Elinor Mount-Simmons 850.323.0544 | Fonda Davis 850.653.8658 | Brenda Ash  
 850.653.3345 | Van Johnson 850.653.9239 | Soudra Davis 850.323.0883 | Sherry O'Neal |  
 Latrina Lockley | Dolores Hayward-Croom | Martha Green | Leon O'Neal, Sr. | William Key  
 | Sam Jones | Melissa West | David Walker | Jerome Jenkins

*I have read, understand, and agree to the terms.*

Vendor Signature \_\_\_\_\_ Printed Name \_\_\_\_\_