



Post Office Box 764  
 Apalachicola, FL 32329  
[hcola.fl@gmail.com](mailto:hcola.fl@gmail.com)  
[www.hcola.org](http://www.hcola.org)

H'COLA's  
 19<sup>th</sup> Annual African-American History Festival  
 February 18 -20, 2022  
 Apalachicola, FL

2022 NON-PROFIT/IN-KIND VENDOR SPACE RESERVATION FORM

Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Email Address: \_\_\_\_\_

Best Contact Number: \_\_\_\_\_ Alternate Number: \_\_\_\_\_

Please choose:

Educational

Informational

Health-related

Please note as a non-profit vendor, you are not charged a fee. Your booth must be informational, educational, or health-related and you are prohibited from selling any items. You will be allotted one (1) 10X10 space. You must provide your own tents, tables, chairs, etc. Tables should not be longer than 6'. Water and limited 110a Electricity will be provided. If you require additional service, you must provide your own generator.

Special Handling: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Thank you in advance for your support. H'COLA is a 501(c)(3) organization. Deadline is February 1, 2022.

For additional information, please visit our website or contact any of the following members:  
 Elinor Mount-Simmons 850.323.0544 | Fonda Davis 850.370.6437 | Brenda Ash  
 850.653.3345 | Soudra Davis 850.323.0883 | Sherry O'Neal | Dolores Hayward-Croom |  
 Martha Green | Leon O'Neal, Sr. | William Key | Sam Jones | Melissa West | David Walker |  
 Jerome Jenkins

Sincerely,

*Tami*

Tami L. Ray-Hutchinson  
 Secretary/Publicist  
[tamirh68@yahoo.com](mailto:tamirh68@yahoo.com)  
 850.653.7515